

1 **RESOLUTION NO. _____**

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3 **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO AWARD**
4 **A CONTRACT TO GENE SUMMERS CONSTRUCTION, INC., IN THE**
5 **AMOUNT OF SIX HUNDRED FIFTY-ONE THOUSAND, TWO**
6 **HUNDRED FORTY DOLLARS (\$651,240.00) FOR POLK STREET**
7 **IMPROVEMENTS; AND FOR OTHER PURPOSES**
8

9 **WHEREAS,** Bids were solicited for project No. 13-B-3a, Polk Street Improvements, Bid #14-189;
10 and,

11 **WHEREAS,** Gene Summers Construction, Inc., was the lowest responsive, responsible bid meeting
12 specifications.

13 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
14 **OF LITTLE ROCK, ARKANSAS:**

15 **SECTION 1.** The City Manager is hereby authorized to execute an agreement with Gene Summers
16 Construction, Inc., in an amount up to Six Hundred Fifty-One Thousand, Two Hundred Forty Dollars
17 (\$651,240.00), which is the base bid amount of Five Hundred Forty-Two Thousand, Seven Hundred
18 Dollars (\$542,700.00), plus 20% contingencies.

19 **SECTION 2.** Funding for this project is from the 2013 Capital Improvement Bonds for Streets and
20 Drainage as authorized by Resolution No. 13,699.

21 **SECTION 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase,
22 or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
23 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
24 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
25 resolution.

26 **SECTION 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent
27 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

28 **SECTION 5.** This resolution will be in full force and effect from and after the date of its adoption.

29 **ADOPTED: January 6, 2015**

30 **ATTEST:**

APPROVED:

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33 **Susan Langley, City Clerk**
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_____ **Mark Stodola, Mayor**

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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